

**PARENT Complete this portion:**

Returning Student \_\_\_\_\_ New Student \_\_\_\_\_

STUDENT NAME \_\_\_\_\_ BIRTHDATE \_\_\_\_/\_\_\_\_/\_\_\_\_ AGE \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

NAME OF PARENTS (or Guardian) \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

CELL PHONE \_\_\_\_\_ WORK PHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

PRIMARY CARE PHYSICIAN \_\_\_\_\_ PHONE \_\_\_\_\_

DENTIST \_\_\_\_\_ PHONE \_\_\_\_\_

OTHER MD \_\_\_\_\_ SPECIALTY \_\_\_\_\_ PHONE \_\_\_\_\_

OTHER MD \_\_\_\_\_ SPECIALTY \_\_\_\_\_ PHONE \_\_\_\_\_

---

**PHYSICIAN Complete this report of physical exam:      DATE OF EXAM \_\_\_\_\_**

HT \_\_\_\_\_ WT \_\_\_\_\_ BP \_\_\_\_\_ HR \_\_\_\_\_ RR \_\_\_\_\_ T \_\_\_\_\_

DISTANCE VISION \_\_\_\_\_ NEAR VISION \_\_\_\_\_ GLASSES/CONTACTS \_\_\_\_\_

HEARING RIGHT \_\_\_\_\_ HEARING LEFT \_\_\_\_\_

---

GENERAL CONDITION \_\_\_\_\_ NUTRITION \_\_\_\_\_ SKIN \_\_\_\_\_

HEAD \_\_\_\_\_ EYES \_\_\_\_\_ EARS \_\_\_\_\_

NOSE \_\_\_\_\_ MOUTH/THROAT \_\_\_\_\_ DENTAL \_\_\_\_\_

TONSILS/ADENOIDS \_\_\_\_\_ NECK/THYROID \_\_\_\_\_ LYMPH NODES \_\_\_\_\_

HEART \_\_\_\_\_ LUNGS \_\_\_\_\_ ABDOMEN \_\_\_\_\_

GENITO-URINARY \_\_\_\_\_ TANNER STAGE \_\_\_\_\_ HERNIA \_\_\_\_\_

MUSCLE-SKELETAL \_\_\_\_\_ MUSCLE TONE \_\_\_\_\_ GAIT \_\_\_\_\_

SPINE/SCOLIOSIS \_\_\_\_\_ NEUROLOGICAL \_\_\_\_\_ SEIZURE DISORDER \_\_\_\_\_

DATE OF MOST RECENT SEIZURE \_\_\_\_\_ TYPE OF SEIZURE \_\_\_\_\_

DIAGNOSIS/DESCRIPTION OF HEALTH CONDITIONS:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

---

---

ALLERGIES \_\_\_\_\_

DIET RESTRICTIONS \_\_\_\_\_

---

---

MEDICATION:

NAME/DOSE \_\_\_\_\_

NAME/DOSE \_\_\_\_\_

NAME/DOSE \_\_\_\_\_

---

---

IMMUNIZATIONS: ATTACH IMMUNIZATION RECORD

COVID-19 VACCINE:

NAME/1<sup>st</sup> DOSE \_\_\_\_\_ NAME/2<sup>nd</sup> DOSE \_\_\_\_\_

---

---

STUDENTS WITH DOWN SYNDROME/TRISOMY 21- WAS AN X-RAY PERFORMED TO DETERMINE CERVICAL STABILITY?

YES (**ATTACH REPORT OF ATLANTO-AXIAL X-RAYS**) \_\_\_\_\_ NO \_\_\_\_\_

---

---

TWO STEP TUBERCULOSIS (MANTOUX) TEST- REQUIRED FOR STUDENTS 17-21 YEARS OLD IN WORK PROGRAM

1. DATE PLACED \_\_\_\_\_ DATE READ \_\_\_\_\_ RESULT \_\_\_\_\_

2. DATE PLACED \_\_\_\_\_ DATE READ \_\_\_\_\_ RESULT \_\_\_\_\_

---

---

***I HAVE EXAMINED THIS STUDENT AND REVIEWED THEIR HEALTH HISTORY. THIS STUDENT IS MEDICALLY CLEARED TO PARTICIPATE IN SCHOOL ACTIVITIES AND PHYSICAL EDUCATION.***

NAME OF HEALTH CARE PROVIDER \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

HEALTH CARE PROVIDER STAMP: